

CHRIST AND SAINT LUKE'S EPISCOPAL CHURCH

MAUNDY THURSDAY

APRIL 14, 2022, 7PM

PRELUDE Le Banquet Céleste

Olivier Messiaen (1908-1992)

The People stand at the ringing of the bell.

HYMN 445: Praise to the Holiest in the Height

Gerontius

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS: Hymnal S 202

Healey Willan

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

LET us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON

Exodus 12:1-4, 11-14

THE Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judg-

ments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 116:1, 10-27

Sung by the Choir

Plainsong

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

THE EPISTLE

1 Corinthians 11:23-26

I RECEIVED from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE GOSPEL

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

NOW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE FOOT WASHING

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority or even miracle, but by such lowly service.

Therefore I invite you, as people of God, to come forward, that we may remember whose servants we are, following the example of our Lord in serving one another. Come now remembering his admonition that what will be done for you is also to be done by you to others. For “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them”.

During the Foot Washing, the Choir sings Mandatum

Peter Latona (b. 1968)

Jesus said to his disciples:

I give you a new commandment, that you love one another, as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master have done for you?

I have given you an example, that you should do likewise.

Lord are you to wash my feet? Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

So he came to Simon Peter and Peter said to him: Lord, are you to wash my feet?

Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

What I am doing, you do not know for now, but later you will come to know.

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet? This is how all will know that you are my disciples: If you have love for one another. Let faith, hope and charity, these three, remain among you, but the greatest of these is charity.

Ubi caritas et amor

Musique: J. Berthier

U - bi ca - ri - tas et a - - mor,

The first system of the musical score is in 2/4 time, featuring a treble and bass clef. The melody is written in a single line with lyrics underneath. The lyrics are 'U - bi ca - ri - tas et a - - mor,'. The music consists of a series of chords and single notes, with a fermata over the final note of the first phrase.

5
u - bi ca - ri - tas De - us i - bi est.

The second system of the musical score continues the melody from the first system. It begins with a measure rest marked with the number '5'. The lyrics are 'u - bi ca - ri - tas De - us i - bi est.'. There are triplets indicated by the number '3' above the notes for 'i - bi' and 'est.'. The system ends with a double bar line.

THE PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Susan our Bishop,
and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

All kneel.

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal
life. **Amen.**

THE PEACE

Please stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

THE HOLY COMMUNION

OFFERTORY ANTHEM

Richard Shephard (1949-2021)

A new commandment I give unto you, That ye love one another;
as I have loved you, that ye also love one another.

By this shall all men know that ye are my disciples, if ye have love one to another.

THE GREAT THANKSGIVING

All stand.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant continues with the Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS - Hymnal S 124

Plainsong

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

The Celebrant continues with Eucharistic Prayer B (BCP p. 367).

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And now, as our Savior Christ hath taught us, we are bold to say: (Hymnal S119)

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD - Hymnal S 161

Plainsong

A period of silence is kept.

COMMUNION MOTET: Ave Verum Corpus

William Byrd

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O gentle, O Jesu, Son of Mary, have mercy on me. Amen.

THE POST-COMMUNION PRAYER

All stand or kneel.

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

PROCESSION OF THE BLESSED SACRAMENT TO THE ALTAR OF REPOSE

HYMN 314: Humbly I adore thee

(kneeling)

Adoro devote

THE STRIPPING OF THE ALTAR

PSALM 22:1-21

Sung by the Choir

Plainsong

The text is found on page 610 of the Book of Common Prayer.

After the Stripping of the Altar, the service is ended. All depart in silence.

Following the service, a watch in the Chapel will be kept until 10 p.m.

All are welcome to stay and pray.

Tomorrow, **Good Friday:**

11:15am Stations of the Cross, 12pm Solemn Liturgy